

READ FILE



Friday
August 7, 2009

- 01** COVER PAGE, page 1.
- 02** On file notice: July JCDS Governing Board meeting packet, REACH Healthcare Foundation annual report, Shawnee Parks & Recreation Event booklet, and Overview of Overland Park Residents booklet, page 2.
- 03** Petition from Paul J. Niebergall noting his opposition to the South Metro Connection proposal, page 3.
- 04** Letter from Tom Krewson, Comcast, regarding the addition of the MLB Network to its lineup, page 4.

READ & ROUTE ON FILE NOTICE

August 7, 2009

This is to advise that the following documents have been received, are on file, and are available upon request for reviewing in the Board of County Commissioners Office:

1. JCDS Governing Board Meeting Packet
-NO JULY MEETING-
2. REACH Healthcare Foundation
2008 Annual Report
3. Shawnee Parks & Recreation Events
Fall 2009
4. Overview for Overland Park Residents
Fall 2009

PETITION

Dear Johnson County Board of Commissioners,

I am signing this petition to **oppose the 'South Metro Connection' proposal** to construct a road through the environmentally sensitive route from State line to the intersection of 179th street and Metcalf in southern Johnson County. I oppose any such east-west connector designed to carry out of state 'home to work commuters' and enrout truck traffic. I oppose any east-west connector that is specifically designed to serve the needs of those who will not pay for the project.

This plan maximizes adverse impacts on taxpayers in all of Johnson County-financially, environmentally, and politically. While the proposal has been described as a 5 or 6 mile 'parkway', it is actually the missing link to connect 71 Highway in Missouri to Gardner Kansas at 69 Highway and I-35. In effect, this road would provide a short cut from 71 Highway to I-35 in Gardner. It would add significant traffic to 69 Highway north of 179th Street. This route is already congested and would only be further congested by focusing traffic on it-now or in the future. There are no Johnson County constituents demanding this expensive shortcut.

This proposed road would focus commuter traffic from our neighboring state and localize the congestion, noise, air pollution and public safety risks associated with that traffic. This proposed road would disrupt one of the most pristine, natural areas in Johnson County. It would create a new road for heavy, over the road trucks. This car and truck traffic would be crossing several miles of forested, undisturbed land, passing within 100 feet of the Arboretum, passing within 100 feet of the new High School, and instantly outdating all north-south intersections along its entire route.

The residents of southern Johnson County want to keep the area rural, quiet and clean. We live here to enjoy the natural habitat and to avoid everything that this road represents. We question the use of limited resources to participate in a 'study' that was not conducted as advertised, that ignored input from its advisory board, and flew in the face all existing Johnson County planning documents. Please stay true to your mission to represent Johnson County taxpayers and voters-your constituency-and vote NO on this issue.

Sincerely,

Paul J. Niebergall

Name

18348 Lamar, Stilwell, KS 66085

Address

Phone

Email

Comments

(913) 710 0428 pnieb@Burnsmcd.com



Comcast Cable
4700 Little Blue Parkway
Independence, MO 64057
816.795.8377

READING FILE

July 30, 2009

Chairman Annabeth Surbaugh
Board of County Commissioners
111 S. Cherry Suite 3300
Olathe, KS 66061-3441

Dear Chairman Surbaugh:

On August 31, 2009 Comcast will add MLB Network to channel 272 of the Sports Entertainment Package. A preview of MLB Network will be provided from July 31 through August 30.

A digital receiver is required to receive this programming on the Sports Entertainment Package.

Comcast will not be moving the Hallmark Movie channel from Digital Classic tier to the Digital Starter Package as noticed on July 21, 2009.

Customers will be notified via an ad in the Kansas City Star newspaper.

If you have questions regarding this or any other matter, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Krewson".

pp Tom Krewson
Director of State Government Affairs
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